

# SOUTHERN AFRICAN EMERGENCY SERVICES INSTITUTE NPC

Registration No. 2014/162285/08

## Contact Details:

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## Addresses:

No. 295 Jorissen Street  
Monument  
KRUGERSDORP, 1739

PO Box 613, KRUGERSDORP, 1740

## APPLICATION:

## RECOGNITION OF PRIOR LEARNING

ACC 122

## ***Wildland Fire Officer 2 - NFPA 1051, 2007***

First Name/s: \_\_\_\_\_

Surname: \_\_\_\_\_

ID Number: \_\_\_\_\_ Age: \_\_\_\_\_

Employer: \_\_\_\_\_

Postal \_\_\_\_\_

Address: \_\_\_\_\_

(Where result and certificate/s should be sent)

Postal Code: \_\_\_\_\_

Tel No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Cell No: \_\_\_\_\_ Membership No. \_\_\_\_\_

## PURPOSE:

The purpose of this procedure is to assess your academical qualification **in combination with** your **experience** to determine if Quality Assurance for the Wildland Fire Officer 2 qualification is appropriate. Any person with a Wildland Fire Fighting qualification or equivalent (Portfolio of evidence) and **6 years supervisory wildland fire fighting service** and an acceptable **CV** of **appropriate** experience can apply.

## **PROCEDURE:**

- Submit a certified copy of training attended which satisfy the requirements of NFPA 1051, chapter 8.
- Submit a certified copy of the course content and curriculum of course attended
- The decision of the Quality Assurance Committee will be final.
- After evaluation of the application, the applicant will be informed in writing of the outcome of the assessment and of what will be required for full Quality Assurance, if applicable.
- If an application is made with any other qualification, not presented by SAESI, the curriculum of the qualification and **Portfolio of Evidence** of the student should be included.
- Application with regards to experience should be completed on annexure A & B. (No other CV will be accepted)
- Proof of Payment MUST ACCOMPANY application

## **Experience / History.**

Date 1 <sup>st</sup> appointed in the Fire Dept.	
Highest Fire Qualification (Now)	
Position held.(Now)	
Designation (Now)	(Ops/Training/Admin Etc.)
Duration	From: to:

The application and proof should be marked "**Quality Assurance Committee**" and submitted to:

### **SAESI**

P.O. Box 613

**KRUGERSDORP**

1740

**Fax: 011 660 1887**

**Fax2Mail: 086 544 0008**

**Email: info@saesi.com**

An administrative fee of R135.00 for members and R265.00 for non-members for **each** RPL application will be payable to SAESI before evaluation of the application. Proof of the payment should accompany the application.

**The administration fee DOES NOT INCLUDE Certification/Seal fee.**

Direct deposits can be made to:

**The Southern African Emergency Services Institute. (SAESI)**

**Bank: ABSA**

**Account number: 310 810 045**

**Branch – Krugersdorp 632005**

**or** the SAESI Branch Account to which you belong.

## ANNEXURE A

<b>Employing Service</b> (Where you have worked/are working)	<b>Position/Rank</b> (Held or are holding)	<b>Date</b>		<b>Primary Functions</b> (What you were / are doing)
		<b>From</b>	<b>To</b>	

## ANNEXURE: B

### **C.V. - WILDLAND FIRE OFFICER 2, NFPA 1051, 2007** *Standard for Wildland Fire Fighter Professional Qualifications*

This CV should accompany your application for Quality Assurance on the grounds of Recognition of Prior Learning for Wildland Fire Officer 2 [Form: ACC 122].

Briefly describe your **Roll as Supervisor** in the following activities. Use all the headings listed below in your CV. The purpose of this is to be able to have a realistic impression of your experience to be able to assess your application fairly.

If you attended any courses related to the Criteria described in the CV, copies of the certificates can be attached.

This CV is required in addition to a certified copy of your Wildland Fire Fighting qualification or higher qualification.

**Note: Please use additional paper if the space provided is not adequate.**

**1. General**

- Authority and responsibility for implementing formal and informal agreements between jurisdictional agencies

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- Your role within the incident management system used by your jurisdiction

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**2. Mobilization**

**Definition:** Given an assignment and resources, supervise multiple resources so that they are deployed in accordance with the action plan and agency policies and procedures

- Agency policies and procedures covering the movement of multiple resources

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- The ability to access the readiness of assigned resources

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**3. Suppression**

**Definition:** Command resources in the suppression of a wildland fire that exceeds the capability of the Wildland Fire Officer I

- Review, validate, modify, and document an incident action plan and develop a new plan for each operational period, given an action plan, so that strategies and tactics are applied according to agency policies and procedures in accordance with incident objectives.

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- Evaluate the need for and location of incident facilities, given AHJ policies and procedures, so that the location is correctly sited, clearly identified, and communicated to personnel.

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- Maintain incident records, given agency policies and procedures and applicable forms, so that required information is documented.

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- Obtain incident information from the outgoing incident commander, given a wildland fire, so that the transfer of command is completed and the new incident commander has the information necessary to operate

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ACC 1212

### **Declaration of Applicant & Management Representative/s**

I, \_\_\_\_\_ (initials and surname of applicant) hereby confirm that the information is true and that I will accept the decision of the Quality Assurance Committee with regards to my application.

Sign: \_\_\_\_\_ Date \_\_\_\_\_

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I, \_\_\_\_\_ in my capacity as the Head of Training for \_\_\_\_\_ hereby confirm that the above mentioned information, provided above is correct to the best of my knowledge.

Sign: \_\_\_\_\_ Date \_\_\_\_\_  
(Head of Training)

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I, \_\_\_\_\_ in my capacity as the Head of Organization / Department / Section \_\_\_\_\_ hereby confirm that the above mentioned information, provided above is correct to the best of my knowledge.

Sign: \_\_\_\_\_  
(Head of Organization / Department / Section)

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