

# SOUTHERN AFRICAN EMERGENCY SERVICES INSTITUTE NPC

Registration No. 2014/162285/08

## Contact Details:

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## Addresses:

No. 295 Jorissen Street  
Monument  
KRUGERSDORP, 1739

PO Box 613, KRUGERSDORP, 1740

APPLICATION:

RECOGNITION OF PRIOR LEARNING

ACC 110

## ***Wilderness Rescue 2 - NFPA 1006, 2008***

First Name/s: \_\_\_\_\_

Surname: \_\_\_\_\_

ID Number: \_\_\_\_\_ Age: \_\_\_\_\_

Employer: \_\_\_\_\_

Postal \_\_\_\_\_

Address: \_\_\_\_\_

(Where result and certificate/s should be sent)

Postal Code: \_\_\_\_\_

Tel No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Cell No: \_\_\_\_\_ Membership No. \_\_\_\_\_

## **PURPOSE:**

The purpose of this procedure is to assess your academical qualification **in combination with** your **experience** to determine if Quality Assurance for the Wilderness Rescue 2 qualification is appropriate. Any person with a Wilderness Rescue Qualification or equivalent (Portfolio of evidence) and **3 years Fire or Rescue Department service** and an acceptable **CV** of **appropriate** experience can apply.

## **PROCEDURE:**

- Submit a certified copy of training attended which satisfy the requirements of NFPA 1006, chapter 16.
- Submit a certified copy of the course content and curriculum of course attended
- The decision of the Quality Assurance Committee will be final.
- After evaluation of the application, the applicant will be informed in writing of the outcome of the assessment and of what will be required for full Quality Assurance, if applicable.
- If an application is made with any other qualification, not presented by SAESI, the curriculum of the qualification and **Portfolio of Evidence** of the student should be included.
- Application with regards to experience should be completed on annexure A & B. (No other CV will be accepted)
- Proof of Payment MUST ACCOMPANY application

## **Experience/ history.**

Date 1 <sup>st</sup> appointed in the Fire Dept.	
Highest Fire Qualification (Now)	
Position held.(Now)	
Designation (Now)	(Ops/Training/Admin Etc.)
Duration	From: to:

The application and proof should be marked "**Quality Assurance Committee**" and submitted to:

### **SAESI**

P.O. Box 613

**KRUGERSDORP**

1740

**Fax: 011 660 1887**

**Fax2Mail: 086 544 0008**

**Email: info@saesi.com**

An administrative fee of R135.00 for members and R265.00 for non-members for **each** RPL application will be payable to SAESI before evaluation of the application. Proof of the payment should accompany the application.

**The administration fee DOES NOT INCLUDE Certification/Seal fee.**

Direct deposits can be made to:

**The Southern African Emergency Services Institute. (SAESI)**

**Bank: ABSA**

**Account number: 310 810 045**

**Branch – Krugersdorp 632005**

**or** the SAESI Branch Account to which you belong.

## ANNEXURE A

<b>Employing Service</b> (Where you have worked/are working)	<b>Position/Rank</b> (Held or are holding)	<b>Date</b>		<b>Primary Functions</b> (What you were / are doing)
		<b>From</b>	<b>To</b>	

## ANNEXURE: B

### **C.V. - Wilderness Rescue 2, NFPA 1006, 2008** *Standard for Technical Rescuer Professional Qualifications*

This Annexure B should accompany your application for Quality Assurance on the grounds of Recognition of Prior Learning for Wilderness Rescue 1 [Form: ACC 110].

Briefly describe your **Roll as Wilderness Rescuer in** the following activities. Use all the headings listed below in your CV. The purpose of this is to be able to have a realistic impression of your experience to be able to assess your application fairly.

If you attended any courses related to the Criteria described in the CV, copies of the certificates can be attached.

This CV is required in addition to a certified copy of your Wilderness Rescuer Qualification or higher qualification.

**Note: Please use additional paper if the space provided is not adequate.**

## **1. General Requirements.**

- Discuss your involvement in the development of profile(s) for the victim(s) in a wilderness rescue incident environment, given victim information and collected evidence, so that a search plan can be developed and implemented, as per NFPA 1006, 16.2.1

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- Discuss your involvement in the development of a wilderness rescue incident action plan at a rescue incident, given size-up information, and local weather forecasts and current conditions, so that the incident management system is utilized, communication needs are addressed, existing and potential conditions are identified, the search area is designated, operations periods are identified, safety plan(s) are developed, and objectives are established, as per NFPA 1006, 16.2.2

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- Discuss your involvement in the management and directing of a team at a wilderness search and rescue incident, given rescue personnel, capabilities and limitations of rescue members, and incident and site information, so that an incident management system is established, needed support resources are identified, the rescue action plan is communicated, tasks are communicate, resources are allocated, the incident is stabilized, personnel assignments are made, potential problems are identified and managed, and accountability is provided, as per NFPA 1006, 16.2.3

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### **Declaration of Applicant & Management Representative/s**

I, \_\_\_\_\_ (initials and surname of applicant) hereby confirm that the information is true and that I will accept the decision of the Quality Assurance Committee with regards to my application.

Sign: \_\_\_\_\_

Date \_\_\_\_\_

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I, \_\_\_\_\_ in my capacity as the Head of Training for \_\_\_\_\_ hereby confirm that the above mentioned information, provided above is correct to the best of my knowledge.

Sign: \_\_\_\_\_

Date \_\_\_\_\_

(Head of Training)

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I, \_\_\_\_\_ in my capacity as the Head of Organization / Department / Section \_\_\_\_\_ hereby confirm that the above mentioned information, provided above is correct to the best of my knowledge.

Sign: \_\_\_\_\_

(Head of Organization / Department / Section)

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