

# SOUTHERN AFRICAN EMERGENCY SERVICES INSTITUTE NPC

Registration No. 2014/162285/08

## Contact Details:

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## Addresses:

No. 295 Jorissen Street  
Monument  
KRUGERSDORP, 1739

PO Box 613, KRUGERSDORP, 1740

## APPLICATION:

## RECOGNITION OF PRIOR LEARNING

ACC 77

## ***Rope Rescue 2- NFPA 1006, 2008***

First Name/s: \_\_\_\_\_

Surname: \_\_\_\_\_

ID Number: \_\_\_\_\_ Age: \_\_\_\_\_

Employer: \_\_\_\_\_

Postal \_\_\_\_\_

Address: \_\_\_\_\_

(Where result and certificate/s should be sent)

Postal Code: \_\_\_\_\_

Tel No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Cell No: \_\_\_\_\_ Membership No. \_\_\_\_\_

## PURPOSE:

The purpose of this procedure is to assess your academical qualification **in combination with your experience** to determine if Quality Assurance for the Rope Rescue 2 qualification is appropriate. Any person with a Rope Rescue Qualification or equivalent (Portfolio of evidence) and **3 years Fire or Rescue Department service** and an acceptable **CV of appropriate** experience can apply.

## **PROCEDURE:**

- Submit a certified copy of training attended which satisfy the requirements of NFPA 1006, chapter 6.
- Submit a certified copy of the course content and curriculum of course attended
- The decision of the Quality Assurance Committee will be final.
- After evaluation of the application, the applicant will be informed in writing of the outcome of the assessment and of what will be required for full Quality Assurance, if applicable.
- If an application is made with any other qualification, not presented by SAESI, the curriculum of the qualification and **Portfolio of Evidence** of the student should be included.
- Application with regards to experience should be completed on annexure A & B. (No other CV will be accepted)
- Proof of Payment MUST ACCOMPANY application

## **Experience/ History.**

Date 1 <sup>st</sup> appointed in the Fire Dept.	
Highest Fire Qualification (Now)	
Position held.(Now)	
Designation (Now)	(Ops/Training/Admin Etc.)
Duration	From: to:

The application and proof should be marked "**Quality Assurance Committee**" and submitted to:

### **SAESI**

P.O. Box 613

**KRUGERSDORP**

1740

**Fax: 011 660 1887**

**Fax2Mail: 086 544 0008**

**Email: info@saesi.com**

An administrative fee of R135.00 for members and R265.00 for non-members for **each** RPL application will be payable to SAESI before evaluation of the application. Proof of the payment should accompany the application.

**The administration fee DOES NOT INCLUDE Certification/Seal fee.**

Direct deposits can be made to:

### **The Southern African Emergency Services Institute. (SAESI)**

**Bank: ABSA**

**Account number: 310 810 045**

**Branch – Krugersdorp 632005**

**or** the SAESI Branch Account to which you belong.

## ANNEXURE A

<b>Employing Service</b> (Where you have worked/are working)	<b>Position/Rank</b> (Held or are holding)	<b>Date</b>		<b>Primary Functions</b> (What you were / are doing)
		<b>From</b>	<b>To</b>	

## ANNEXURE: B

### **C.V. - Rope Rescue 2, NFPA 1006, 2008** *Standard for Technical Rescuer Professional Qualifications*

This Annexure B should accompany your application for Quality Assurance on the grounds of Recognition of Prior Learning for Rope Rescue 2 [Form: ACC 76].

Briefly describe your **Roll as Rope Rescuer in** the following activities. Use all the headings listed below in your CV. The purpose of this is to be able to have a realistic impression of your experience to be able to assess your application fairly.

If you attended any courses related to the Criteria described in the CV, copies of the certificates can be attached.

This CV is required in addition to a certified copy of your Rope Rescuer Qualification or higher qualification.

**Note: Please use additional paper if the space provided is not adequate.**

**1. General Requirements.**

- Discuss your involvement in the completion of an assignment while suspended from a rope rescue system in a high-angle environment, given a rope rescue system, a minimum working height of 6.1 m, an assignment, life-safety harnesses, litters, bridles, and specialized equipment necessary for the environment, so that risks to victims and rescuers are minimized, the means of attachment to the rope rescue system is secure, selected specialized equipment facilitates efficient rescuer movement, and specialized equipment does not unduly increase risks to rescuers or victims, as per NFPA 1006, 6.2.1

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- Discuss your involvement in the movement of a victim in a high-angle environment, given a rope rescue system, a minimum vertical travel distance of 6.1 m, victim transfer devices, and specialized equipment necessary for the environment, so that risks to victims and rescuers are minimized, undesirable victim movement within the transfer device is minimized, the means of attachment to the rope rescue system is maintained, the victim is removed from the hazard, selected specialized equipment facilitates efficient victim movement, and the victim can be transported to the local EMS provider, as per NFPA 1006, 6.2.2

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- Discuss your involvement in the functioning as a litter tender in high-angle lowering or hauling operation, given a rope rescue system, a minimum lower or haul distance of 6.1 m, life safety harnesses, litters, bridles, and specialized equipment necessary for the environment, so that risks to victims and rescuers are minimized, the means of attachment to the rope rescue system is secure, and the terrain is negotiated while minimizing risk to equipment or persons, as per NFPA 1006, 6.2.3

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- Discuss your involvement in the directing of a team in the removal of a victim suspended from rope or webbing in a high-angle environment, given a victim suspended by a harness attached to anchored rope or webbing, devices for removal of the victim from the rope or webbing, and a means of removal of the victim to the ground or other safe area, so that risks to victims and rescuers are minimized, injury to the victim is minimized, the means of attachment to the rope rescue system is maintained, the victim is removed from the rope or webbing, and the victim is brought to a safe area for transfer to EMS, as per NFPA 1006, 6.2.4

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- Discuss your involvement in the directing of a team in the construction of a highline system, given rescue personnel, life safety rope, rope rescue equipment, a minimum span of 6.1 m, and suitable anchor system capable of supporting the load, so that personnel assignments are made and clearly communicated, the system constructed can accommodate the load, tension applied within the system will not exceed the rated capacity of any of its component parts, system safety check is performed, movement on the system is efficient, and loads can be held in place or moved with minimal effort over the desired distance, as per NFPA 1006, 6.2.5

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- Discuss your involvement in the directing of a team in the operation of a highline system, given rescue personnel, an established highline system with a minimum span of 6.1 m, a load to be moved, and personal protective equipment, so that the movement is controlled, the load is held in place when needed, operating methods do not stress the system to the point of failure, personnel assignments are made and tasks are communicated, and potential problems are identified, communicated, and managed, as per NFPA 1006, 6.2.6

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**Declaration of Applicant & Management Representative/s**

I, \_\_\_\_\_ (initials and surname of applicant) hereby confirm that the information is true and that I will accept the decision of the Quality Assurance Committee with regards to my application.

Sign: \_\_\_\_\_ Date \_\_\_\_\_

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I, \_\_\_\_\_ in my capacity as the Head of Training for \_\_\_\_\_ hereby confirm that the above mentioned information, provided above is correct to the best of my knowledge.

Sign: \_\_\_\_\_ Date \_\_\_\_\_  
(Head of Training)

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I, \_\_\_\_\_ in my capacity as the Head of Organization / Department / Section \_\_\_\_\_ hereby confirm that the above mentioned information, provided above is correct to the best of my knowledge.

Sign: \_\_\_\_\_  
(Head of Organization / Department / Section)

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