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\_\_\_\_\_  
(Date)

The Chief Executive Officer  
Southern African Emergency Services Institute NPC

## NOMINATION FOR SECRETARY OF A BRANCH

In terms of point 4.12.16 and 4.2.16.3 of the Memorandum of Incorporation, we hereby nominate

\_\_\_\_\_  
(Full Name(s) & Surname)

to serve as **Secretary** of the \_\_\_\_\_ of  
(Indicate Branch Name)  
the Southern African Emergency Services Institute NPC.

Nomination accepted by candidate: \_\_\_\_\_  
(Signature)

1. \_\_\_\_\_  
(Signature of Nominee/  
Institute Council Member) \_\_\_\_\_  
(Full Name(s) & Surname)

2. \_\_\_\_\_  
(Signature of Institute Council Member) \_\_\_\_\_  
(Full Name(s) & Surname)

3. \_\_\_\_\_  
(Signature of Institute Council Member) \_\_\_\_\_  
(Full Name(s) & Surname)

4. \_\_\_\_\_  
(Signature of Institute Council Member) \_\_\_\_\_  
(Full Name(s) & Surname)

5. \_\_\_\_\_  
(Signature of Institute Council Member) \_\_\_\_\_  
(Full Name(s) & Surname)

\_\_\_\_\_  
(Signature of Branch/Committee Chairperson) \_\_\_\_\_  
(Full Name(s) & Surname)

**For Office Use:**      **Date Received:** \_\_\_\_\_

|                 |                     |
|-----------------|---------------------|
| <b>In Order</b> | <b>Not in Order</b> |
|-----------------|---------------------|